



JAMMU CLUB, JAMMU

M.A.M. SPORTS COMPLEX, JAMMU – 180001.

NOTICE **ANNUAL GENERAL BODY MEETING**

NOTICE is hereby given that the 42nd Annual General Body Meeting of the Jammu Club shall be held in the Club premises on **04.10.2026 (SUNDAY) at 11.00 AM** to transact the following business :

- 01** To consider and pass the Accounts of the Club for the period 2023 – 2024 & 2024-2025. The copy of the Balance Sheet and the Profit & Loss Account are available on **www.jammuclub.in** OR the hard copy available from the Club Office.
- 02** To appoint Auditors for the year 2025 – 2026 and to fix his remuneration.
- 03** Any member having a query or wishing to ask a question / questions at the Annual General Body Meeting concerning the Balance Sheet / Accounts and other affairs of the club must give seven days notice to the Secretary of the Club in writing before the date of the meeting.
- 04** **As per the Article 47 of the Club Constitution**, members wishing to make any proposal for amendment/s to the club Constitution at the meeting must submit the same in writing to the Hony. Secretary, so as to reach him by **26.09.2026**. All such proposals should be supported by at least 25 Permanent Members of the Club, who are not in arrears. Any such amendment put to voting shall be decided by two thirds (2 / 3) majority of Members present.
- 05** **ELECTION OF THE MEMBERS OF THE MANAGING COMMITTEE.**

To elect by secret Ballot, 11 (Eleven) Members of the Managing Committee for the term 2026 – 2028.

- a) NOMINATIONS** are hereby invited for election to the Managing Committee (on the prescribed form) duly proposed & seconded by Permanent Members of the Club. The contestant, the proposer and the seconder should have cleared their club dues ending August, 2026.
- b) THE ELECTION SCHEDULE SHALL BE AS UNDER :**
 - i)** Last date for filing of Nomination forms in the office of the Returning Officer. **21st of Sept., 2026 upto 05.00 pm.**
(The prescribed forms are available at Club Office).
 - ii)** Scrutiny of Nomination forms **22nd of Sept., 2026 at 11.00 am.**
 - iii)** Last date of withdrawal of Nominations. **26th of Sept, 2026 upto 05:00 pm.**
- c)** List of validly nominated candidates and final contestants after the withdrawal will be put up on the Notice Board on 26.09.2026.
- d)** Polling will commence immediately after the conclusion of AGM and will continue till 5.00 pm on 04.10.2026.
- e)** Each member shall have to cast votes for 11 candidates. A Ballot paper with less or more than 11 votes shall be invalid.

- f) Only such Permanent Members will be eligible to vote, who have cleared their Club dues in full upto ending **August - 2026**. Ballot paper will be issued on production of **NO DEMAND CERTIFICATE** to this effect.

g) (i) As per clause 25 (i) of the Club Constitution.

No member who is a contestant for the election of Managing Committee or any person at his behest shall campaign for his candidature by issuing pamphlets, hand bills, posters including advertisement in print / electronic media or such other manner as is considered not in good taste.

Any violation of this clause may even lead to the cancellation of the election of the member, if elected, and / or disqualify him from contesting the election not exceeding two terms in future.

(ii) As per the past practice door to door campaigning during the Election is totally banned and any violation will attract suitable action by the Returning Officer.

- 06** A member who is entitled to vote but is unable to attend the meeting in person being outside Jammu on the date of meeting may vote by post or personally tender the same to the Returning Officer subject to following conditions :-

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- i) The ballot papers shall be filled and signed by such member in presence of a Gazetted Officer of the Government of India or of the State of Jammu and Kashmir under his seal that the ballot paper was filled and signed by the person whom he knew, in his presence.
 - ii) The Ballot Paper duly filled and enrolled in a sealed envelope may be tendered personally to the Returning Officer before the day of Annual General Meeting against proper receipt or sent by Post / Courier which should reach the office of Secretary / Returning Officer before the commencement of Polling.
 - iii) The Ballot Paper should clearly specify the names of the duly nominated candidates in whose favour he casts his vote and the date of the meeting on which he wishes the vote to be used.
 - iv) No special Ballot Paper shall be issued for this purpose.
 - v) Any Postal Ballot Paper which is not filled in accordance with the above provisions or does not reach the Secretary at least 24 hours before the commencement of the polling shall be rejected.

- 07** All the members contesting the election for the Managing Committee should provide their latest Photograph along with their Bio-data **not exceeding 100 words & Qualification Certificate**, at the time of filing the papers for nomination. The photograph and Bio-data would be posted on the club Notice Board and also made available on the **CLUB WEBSITE**, if possible.

- 08** Any candidate contesting the Election will have to deposit a refundable security of Rs. 1000/- while filing the nomination. However, the security deposit in respect of those candidates who secure less than 10% of the total votes polled would be forfeited.

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- 09** On Polling Day, all activities of the club except those connected with AGM / Polling shall remain suspended, till ordered otherwise. No Guests shall be allowed on the day of Polling
- 10 ANY OTHER MATTER WITH THE PERMISSION OF THE CHAIR.**

No. : JCJ-007758
Dated : 08.09.2026.



(Gaurav Gupta)
Hony. Secretary

NOTE :

- i) **ANNUAL GENERAL MEETING SHALL BE FOLLOWED BY LUNCH, UPTO 4 PM ONLY.**