

M.A.M. SPORTS COMPLEX, JAMMU - 180001.

TELEPHONE: 2549213, 2548437 Fax: 0191 - 2547061

REGISTERATION FORM

01	NAME OF MEMBER			*****
02	MEMBERSHIP NO.			
03	ADDRESS			

04	TELEPHONE / MOBILE NO.			
05	E-Mail ID			
06	NAME OF MEMBER / SPOUS FACILITY IS TO BE AVAILED:	SE / DEPENDENTS F	FOR WHICH HE	EALTH CLUE
<u>S. No</u>	D. NAME RELATIONSH	IIP DATE OF BIRTH (ATTACH CERTIFICATE	ENROLMENT WITH MEME	REQUIRE BER
(1)	Self	(1)	MONTHLY/QUART	ERLY/YEARLY)
(11)	Spouse	E (1	MONTHLY/QUART	ERLY/YEARLY)
(111)	Son / Dau	IGHTER(I	MONTHLY/QUART	ERLY/YEARLY)
(IV)	Son / Dau	IGHTER(I	MONTHLY/QUART	ERLY/YEARLY)
(V)	Son / Dau	IGHTER(I	MONTHLY/QUART	ERLY/YEARLY)
	ASE ATTACH 2 PHOTOGRAPHS IN BERSHIP IS BEING APPLIED	EACH OF THE PERSON	N FOR WHOM H	IEALTH CLUE
Dat	ED:	a.	Sig	NATURE
				*
	For Of	FICE USE ONLY		S. No
Nam	IE OF MEMBER			
REG	d. No. of Health Club	MEMBER	ship No	
Δмс	NINT RECEIVED	VIDER NO	DATED	

S. No.....

am physically and medically fit in all respects and have the clearance of my family doctor to use the Gym, Steam, Sauna and do the Swimming. I further undertake that in case any of these activities have any adverse effect on my health, I will bear the responsibility. It is further undertaken that me, my family members and my Guests will not do swimming, in the absence of swimming coach / Life guard engaged by the Club.							
In case of any unfortunate Management will not be responsible.	happen	ing / a	ccident, the	e Club			
			Signature				
THE FOLLOWING RATES WOULD BE CHARGED FROM THE MEMBERS, WHO USE THE FACILITY OF HEALTH CLUB W. E. F. 1 st January 2017.							
REGISTRATION FEE: `1500/- (PER REGISTRATION) COMPULSORY.							
MONTHLY CHARGES	RATE	<u>GST</u>	TOTAL				
A) FAMILY PACKAGE B) FAMILY PACKAGE + ONE ADULT CHILD C) COUPLE D) INDIVIDUAL E) INDIVIDUAL + ONE CHILD	4660/- 5585/- 3105/- 1865/- 3105/-	838.80 1005.30 558.90 335.70 558.90	5500.00 6590.00 3665.00 2200.00 3665.00				
QUARTERLY CHARGES							
A) FAMILY PACKAGE B) FAMILY PACKAGE + ONE ADULT CHILD C) COUPLE D) INDIVIDUAL E) INDIVIDUAL + ONE CHILD	8340/- 9775/- 4600/- 3020/- 5130/-	1501,20 1759.50 828.00 543.60 923.40	9842.00 11535.00 5428.00 3564.00 6054.00				
YEARLY CHARGES							
A) FAMILY PACKAGE B) FAMILY PACKAGE + ONE ADULT CHILD C) COUPLE D) INDIVIDUAL E) INDIVIDUAL + ONE CHILD	20745/- 10120/- 8600/-	3734.10 1821.60 1548.00	19405.00 24480.00 11942.00 10148.00 14927.00				
SENIOR CITIZENS ABOVE THE AGE OF 60 YEARS WILL BE GIVEN 20% DISCOUNT (REBATE) ON THE ABOVE MENTIONED RATES.							
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Timings for Health Club 6.00 am to 10:00 am Family 10.00 am to 2 pm Closed Salon + Beauty Parlor will remain open.							
2 pm to 5 pm 5 pm to 9 pm SUNDAY 6 am to 11 am 11 am to 2 pm	Fami Fimings F	SIVELY FOR ILY TIMING FAMILY LOSED	R LADIES.				
2 pm to 5 pm 5 pm to 9 pm		LADIES FAMILY					
NOTE: HEALTH CLUB SHALL REMAIN CLOSED ON EVERY MONDAY.							

_____ Membership No. _____ do hereby declare that I